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PATENT
0020-4710P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Masaya YAMANOUCI et al. Conf.: 9841
Appl. No.: 09/578,693 Group: 1641
Filed: May 26, 2000 Examiner: L. COOK
For: METHOD FOR EXAMINING HUMAN KIDNEY
DISEASE BY DETECTING THE FATTY ACID
BINDING PROTEIN

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

October 14, 2004

Sir:

Transmitted herewith is a Reply in the above-identified application.

☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.

☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	12	-	42	=	0	\$ 18	\$0.00
INDEPENDENT	2	-	4	=	0	\$ 88	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$300	\$0.00
						TOTAL	\$0.00

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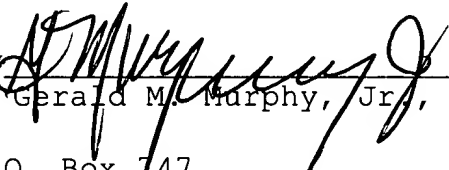
430.00 OP

- ☒ Petition for two (2) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$430.00 for the extension of time.
- ☐ No fee is required.
- ☒ Check(s) in the amount of \$430.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By 
Gerald M. Murphy, Jr., #28,977

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Falls Church, VA 22040-0747
(703) 205-8000

KLR
GMM/KLR:gmh
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Attachment(s)



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Appl. No.: 09/578,693 Group: 1641
Filed: May 26, 2000 Examiner: L. Cook
For: METHOD FOR EXAMINING HUMAN KIDNEY DISEASE
BY DETECTING THE FATTY ACID BINDING
PROTEIN

REPLY UNDER 37 C.F.R. § 1.111

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
Sir:

October 14, 2004

In response to the Office Action dated May 14, 2004, the due date for reply having been extended two (2) months to October 14, 2004 by petition herein, the following remarks are respectfully submitted in connection with the above-identified application.

Remarks begin on page 2 of this paper.